

C.L. "BUTCH" OTTER  
GOVERNOR



Trent Clark  
*Chair*

B. J. Swanson  
*Vice Chair*

## WORKFORCE DEVELOPMENT COUNCIL

317 W Main Street, Boise, Idaho 83735-0510

**Date:** Tuesday, March 20, 2018  
**Time:** 10:00 a.m. – 10:30 a.m.  
**Location:** Teleconference  
Call In: 1-720-279-0026  
Guest Passcode: 470642

### Grant Review Committee Agenda

\* Action Required

Welcome

- Review Agenda
- Roll Call
- \*Approve January 2, 2018 and January 26, 2018 meeting minutes

Deni Hoehne

\*Micro Grant: Idaho State University

\*Employer Grant: McCain Foods

Adjourn