

C.L. "BUTCH" OTTER  
GOVERNOR



Trent Clark  
*Chair*

B. J. Swanson  
*Vice Chair*

## WORKFORCE DEVELOPMENT COUNCIL

317 W Main Street, Boise, Idaho 83735-0510

**Date:** Wednesday, October 3, 2018  
**Time:** 1:30 pm – 2:30 pm  
**Location:** Teleconference or Idaho Department of Labor Office  
2 West Conference Room  
317 W. Main Street  
Boise, ID 83735  
Call In: 1-720-279-0026  
Guest Passcode: 470642  
Web Sharing Link:  
<https://stateofidahowpm.centurylinkccc.com/CenturylinkWeb/WendiSecrist>

### Outreach Committee Agenda

\* Action Required

Welcome

- Review Agenda
- Roll Call

John Young

\*Approve September 5, 2018 Meeting Minutes

Marketing RFP Update

Full Council Outreach Presentation Review

Adjourn