

C.L. "BUTCH" OTTER  
GOVERNOR



Trent Clark  
*Chair*

B. J. Swanson  
*Vice Chair*

## WORKFORCE DEVELOPMENT COUNCIL

317 W Main Street, Boise, Idaho 83735-0510

**Date:** Tuesday, November 27, 2018  
**Time:** 2:00 PM – 3:00 PM  
**Location:** Teleconference  
Call In: 1-720-279-0026  
Guest Passcode: 470642

### Grant Review Committee Agenda

\* Action Required

Welcome

- Review Agenda
- Roll Call
- \*Approve October 18, 2018 Meeting Minutes

Deni Hoehne

Review Workforce Development Training Fund Balance

\*Employer Grant – Premier Technology

\*Employer Grant – Idaho Milk

\*Employer Grant – Unitech

\*Employer Grant – Fiberguide

Transition to Online Grant Portal

Scoring Matrix for Innovation and Industry Sector Grants

Adjourn