

**BRAD LITTLE**  
GOVERNOR

**Wendi Secrist**  
*Executive Director*



**Trent Clark**  
*Chair*

**B. J. Swanson**  
*Vice Chair*

## **WORKFORCE DEVELOPMENT COUNCIL**

317 West Main Street, Boise, Idaho 83735-0510

### **Outreach Committee Meeting**

**Date:** Thursday, March 14, 2019

**Time:** 3:00 PM – 3:30 PM

**Location:** Teleconference

Call In: 1-720-279-0026

Guest Passcode: 470642

Web Sharing Link:

<https://stateofidahowpm.centurylinkccc.com/CenturylinkWeb/WendiSecrist>

**Committee Members:** John Young, Shelli Bardsley, Donna Butler, ~~Dave Hannah~~, Marie Hattaway, Angela Hemingway, ~~Elli Brown~~, Kate Lenz, Georgia Smith, ~~Sarah Buenrostro~~, Janelle Culley, Jeff Tucker, Doug Park, Ethan Secrist

**Staff:** Wendi Secrist, Caty Solace, Paige Nielebeck

**Call to Order at 3:08 PM**

**Roll call** - Quorum Met

#### **Review Agenda**

No changes to the agenda

#### **Silver Valley Economic Development Corp.**

They would like to bus students from 3 school districts to the 11th Annual Hard Hats, Hammers & Hot Dogs Manufacturing & Construction Career Day. They are currently forming a technical education campus in Shoshone County and feel the hands-on experience of 4H will engage the community through the student's excitement. They want to educate the community on the benefits of the V-TEC school and the asset it will add to their educational offerings, retaining families in the county and economic growth for the long term.

The budget pays for travel one-way, they would cover the return trip.

**Motion by Mr. Park to approve the Silver Valley Economic Development Corp Outreach Project in the amount of \$442. Second by Ms. Smith. Motion carried.**

Update on the Externships program we had 11 sites offer to take on an extern. We had 19 teachers to apply. We are working to find sites for the 8 additional teachers. The Committee is receptive to the WDC staff coming back to request additional funds to cover the additional teachers.

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**Motion by Ms. Hattaway to adjourn. Second by Ms. Smith. Motion carried.**

**Adjourned at 3:14 PM**