BRAD LITTLE
GOVERNOR

Wendi Secrist
Executive Director

Deni Hoehne
Chair

Sarah Griffin
Vice Chair

WORKFORCE DEVELOPMENT COUNCIL

514 W Jefferson St, Ste 131, Boise, ID 83702

Workforce Development WIOA Advisory Group
Meeting Minutes November 5, 2026

Committee Members: Aaron Tuckett, ~~Caleb Tibbets~~, Christine Hagedorn-Reilly, ~~Danilo Cabrera,~~ ~~Dave Hanchett~~, ~~Hayley Schatz, Jacqueline Simpkins, Kara Whitehouse, Kristine Matthews~~, Lynn Fyanes, ~~Michaela McElroy, MiKayla Monaghan~~, Nick Jorgensen, Rico Barrera~~, Summer MacDonald~~

Staff: Sarah Nash, Chad Lahti, Denise Hill

Guests: ~~Holly Player, VR~~; Jennifer Pope, CTE; ~~Nicole Hohnstein, IDOL~~; Sharon Kierulf, Easterseals Goodwill

Call to Order at 2:00 p.m.
Welcome **Sarah Nash, Chair**

- Roll Call
- Review Agenda
- Introductions

Reviewing WAG Data — Sarah Nash

- Tabled

PY25 Effectiveness in Serving Employers Report — Sarah Nash for Dave Hanchett

- 71.3% of participants employed with the same employer
- May change if required going forward
- Explanation available if requested

Preview of WIOA State Plan Implementation Document — Chad Lahti

- Will be sent to partners quarterly
- 2026 WIOA State Plan modification plan 4 updated goals
- Should be able to understand where we are and are not meeting the goals
- Creating a document to track our progress on focus areas and associated goals and activities
- Will request that each organization fill and return to Sarah for updates between partners, keep it simple
- Capturing associated items throughout the year rather than at the end
- Also, items between agencies
- 3 additional questions after goals about collaboration, opportunities, miscellaneous
- Will be presented at meetings quarterly by Ms. Nash
- Document will be sent out this week

PY25 Adult Ed information is available from Ms. Hagedorn-Reilly

- Ms. Nash will resend for corrected information to be resent

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Additional Information

- IDOL is working on WIOA Annual Report.
- Success stories would be appreciated. They are more impactful than the numbers. Please send them to Mr. Barerra.
- Due by November 19th

Adjourned 2:30 p.m.